5424785/2022/OP-HMF01

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

HM&FW Dept – Medical Education – Rules for Admission into Post Graduate Medical and Dental Courses in the State of Andhra Pradesh – Certain Amendments to the Andhra Pradesh Medical Colleges (Admission into Post Graduate Medical Courses) Rules, 1997 – Notification – Orders – Issued.

HEALTH MEDICAL AND FAMILY WELFARE (C1) DEPARTMENT

G.O.Ms.No.4. Dated: 12.01.2022.
Read the following:

1. G.O.Ms.No.260, HM&FW Dept., Dt: 10.07.1997.
2. G.O.Ms.No.43, HM&FW Dept., Dt: 13.03.2013.
3. G.O.Ms.No.88, HM&FW Dept., Dt: 21.05.2014.
4. G.O.Ms.No.67, HM&FW Dept., Dt: 21.04.2017.
5. G.O.Ms.No.68, HM&FW Dept., Dt: 21.04.2017.
6. G.O.Ms.No.29, HM&FW Dept., Dt: 23.03.2018.
7. G.O.Ms.No.150, HM&FW Dept., Dt: 11.12.2021.
8. From the Registrar, Dr. NTRUHS, Lr.No.1236/EA2/ PG/2021, Dt: 22.12.2021.

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ORDER

In the circumstances explained by the Registrar, Dr. NTR University of Health Sciences in his Letter eighth read above, Government after examination of matter hereby decided to make certain amendments to the Andhra Pradesh Medical Colleges (Admission into Post Graduate Medical Courses) Rules, 1997.

2. Accordingly, the following notification will be issued in the Andhra Pradesh Gazette Extraordinary dated:17.01.2022.

NOTIFICATION

In exercise of the powers conferred by under section 3 - read with sub-section (1) of Section 15 of the Andhra Pradesh Educational Institutions (Regulation of Admission and Prohibition of Capitation Fee) Act, 1983 (Act No.5 of 1983), the Government hereby makes the following amendments to the Andhra Pradesh Medical Colleges (Admission into Post Graduate Medical Courses) Rules, 1997 issued in G.O.Ms.No.260, HM&FW (E2) Department, Dt:10.07.1997 and as amended subsequently from time to time:

AMENDMENTS

In the said rules, in the sub rule (2) of rule 3,-

1. Clause (b) shall be omitted.
2. The existing clauses (c), (d) and (e) shall be renamed as clauses (b), (c) and (d) respectively.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

ANIL KUMAR SINGHAL
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner of Printing, Stationery & Stores Purchase (Printing Wing), Vijayawada.
The Registrar, Dr. NTR University of Health Sciences, Vijayawada.
The Director of Medical Education, AP., Vijayawada.
The Social Welfare Department / Tribal Welfare Department / Backward Classes Welfare / Minority Welfare / General Administration Department / Higher Education Department.
All the Principals of the Medical Colleges through DME.

Copy to:
Sf/Sc.

//FORWARDED::BY ORDER//

SECTION OFFICER